



**TO COUNCILLOR:**

Miss A R Bond  
G A Boulter  
Mrs L M Broadley (Chair)  
Mrs K M Chalk

Miss M V Chamberlain (Vice-Chair)  
M H Charlesworth  
R F Eaton  
R E Fahey

J Kaufman  
Mrs H E Loydall

Dear Councillor *et al*

I hereby **SUMMON** you to attend a meeting of the **LICENSING AND REGULATORY COMMITTEE** to be held at the **COUNCIL OFFICES, STATION ROAD, WIGSTON** on **WEDNESDAY, 19 JULY 2017** at **6.30 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices  
Wigston  
**11 July 2017**

**Mark Hall**  
Chief Executive

<u>ITEM NO.</u>	<u>AGENDA</u>	<u>PAGE NO'S</u>
<b>1.</b>	<b>Apologies for Absence</b>	
<b>2.</b>	<b>Appointment of Substitutes</b>  To appoint substitute Members in accordance with Rule 4 of Part 4 of the Constitution.	
<b>3.</b>	<b>Declarations of Interest</b>  Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.	
<b>4.</b>	<b>Minutes of the Previous Meeting held on 06 April 2017</b>  To read, confirm and sign the minutes of the previous meeting in accordance with Rule 17 of Part 4 of the Constitution.	<b>1 - 5</b>
<b>5.</b>	<b>Action List Arising from the Meeting held on 06 April 2017</b>  To read, confirm and note the Action List arising from the previous meeting.	<b>6</b>
<b>6.</b>	<b>Petitions and Deputations</b>	



To receive any Petitions and, or, Deputations in accordance with Rule 24 of Part 4 of the Constitution.

- |  |                |
|--|----------------|
| <b>7. Corporate Enforcement Update</b>                                     | <b>7 - 15</b>  |
| Report of, and to be presented by, the Interim Head of Community Services. |                |
| <b>8. Public Space Protection Orders</b>                                   | <b>16 - 27</b> |
| Report of, and to be presented by, the Interim Head of Community Services. |                |
| <b>9. Environmental and Licensing Policy Report</b>                        | <b>28 - 70</b> |
| Report of, and to be presented by, the Interim Head of Community Services. |                |

**For more information, please contact:**

**Licensing, Environmental Health or Building Control**  
Oadby and Wigston Borough Council  
Council Offices  
Station Road, Wigston  
Leicestershire  
LE18 2DR

**t:** (0116) 257 2 637/689 (Licensing)  
**e:** [licensing@oadby-wigston.gov.uk](mailto:licensing@oadby-wigston.gov.uk)

**t:** (0116) 257 2590 (Environmental Health)  
**e:** [environmental.health@oadby-wigston.gov.uk](mailto:environmental.health@oadby-wigston.gov.uk)

**t:** (0116) 257 2593 (Building Control)  
**e:** [building.control@oadby-wigston.gov.uk](mailto:building.control@oadby-wigston.gov.uk)